



## MEMORANDUM

October 5, 2012

TO: Community Members and School Administrators

FROM: Awards Committee  
Dr. Martin Luther King, Jr., Commemorative Committee

SUBJECT: Nominations for the Children of the Dream Award for the  
Annual Dr. Martin Luther King, Jr., Celebration

The Dr. Martin Luther King, Jr. Commemorative Committee is seeking nominations for the Children of the Dream Award, which will be presented at this year's MLK Celebration on Sunday, January 20, 2013. Montgomery County, the City of Gaithersburg, the City of Takoma Park and the Town of Garrett Park jointly sponsor this celebration, which will be held at Strathmore Music Center, 5301 Tuckerman Lane, North Bethesda, Maryland.

Children of the Dream Awards will be presented to one male and one female student in grades 9-12, or a group or club, which demonstrates outstanding character and community/school involvement. Volunteer activities may include a single significant project or an on-going effort, and must be above and beyond routine class work or school or community projects.

Nominations deadline is **Friday November 16, 2012**. All nominees will be acknowledged during the ceremony. Please send the attached nomination form:

James Stowe, Dr. Martin Luther King, Jr. Awards Committee  
Montgomery County Office of Human Rights,  
21 Maryland Ave., Suite 330  
Rockville, Maryland 20850.

Thank you for your support and participation!

**Dr. Martin Luther King, Jr. Commemorative Committee**  
***Children of the Dream Award Nomination Form***

**PLEASE NOTE: Deadline for submission of this nomination form is November 16, 2012.**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Name of Parent(s) or Guardian(s):**

\_\_\_\_\_

**Address:**

\_\_\_\_\_

**Telephone Number(s):** \_\_\_\_\_ **(Home)** \_\_\_\_\_ **(Work)** \_\_\_\_\_

**School:**

\_\_\_\_\_

**Name, address and telephone number of nominating organization and/or individual:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please provide brief descriptions of the following:**

- 1. List of school activities, honors, awards and volunteer experience.**
- 2. Candidate's citizenship, leadership and community involvement experience/activities.**
- 3. Candidate's educational and career goals.**
- 4. Candidate's plans for future involvement in community and/or organizational activities.**

**Please mail the completed nomination form, and any attachments to:**

**James Stowe, Dr. Martin Luther King, Jr. Awards Committee**  
**Children of the Dream Award**  
**Office of Human Rights**  
**21 Maryland Avenue, Suite 330**  
**Rockville, MD 20850**